



OFFICE OF THE

SENIOR CIVIL JUDGE ADMINISTRATION, MARDAN

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No. 172/SCJ/Admn/COC

Dated: 18/02/2025

To

**The Director,
K.P. Public Procurement Regularity Authority,
Peshawar.**

Subject: **TENDER UPLOADING.**

Memo,

Enclosed please find herewith a copy of Tender Notice for uploading on KPPPRA website by today positively.

An early action is requested in this regard, please.

(Muhammad Hayat)
Senior Civil Judge (Admn),
Mardan

Endst: No. & Date Even.

Copy forwarded for information to the:

1. Director General, KPK, Peshawar.
2. Directorate of information, KPK, Peshawar.
3. District & Sessions Judge, Mardan.
4. Office copy.

Senior Civil Judge (Admn)
Mardan

ANNEXURE-A

ITEMS	SPECIFICATIONS
Branded Laptops	<ul style="list-style-type: none"> • Processor: Intel Core i-5 12 or above Generation • Memory: 8 GB RAM • SSD: 512 GB • Ports: HDMI, Microphone combo jack, Standard internal speaker, Wireless Card/WIFI • LAN Card: Gigabit LAN Card (built-in) • Display: 15.6" inches • Operating System: Genuine Windows 10 Pro 64-bit licensed. • Keyboard & Touch Pad: Numeric Keyboard & touchpad
LED Screen	<ul style="list-style-type: none"> • Size: 55" • Chassis: TC8000 Platform • CPU: Cortex A55*5 1.5GHz (normal) 1.9GHz (DVFS) • GPU: Mali G57 MC1 800MHz • OS: Android S • RAM/ROM: 2GBDDR4 +16GB Flash • UI Style, Google TV UI • Power Consumption: 135W • Certification: Dolby Audio, Dolby Vision, Dolby Atmos, DTS-HD CTS (Google Office CTS (Google Official Certification), Netflix • Wi-Fi: Yes • Display Type: DLED • Display Resolution: 3840x2160 • UHD/HDR Support: Yes • HDMI:3 • USB 3.0 • Warranty: 2 Years (Panel, Parts, or home service, except breakage of panel and electric spark and burnt)
UPS/Invertor	<ul style="list-style-type: none"> • 1000 watt/12volt & 2000wat/24 volt
Battery	<ul style="list-style-type: none"> • 180-230 AH/ 23 plates
HDMI Cable	<ul style="list-style-type: none"> • 03 & 05 meters (Branded)
Document Scanner without Software License	<ul style="list-style-type: none"> • Throughput Speeds (Color):70 PPM /140 IPM @300 DPI Color • Imaging Technology & Paper path: Dual RGB LED Illumination CIS (CMOS) • Document Thickness:27-433 g/m2 (7.2-160 lb) paper • Document Feeding Capacity:80 Sheets of 80g/m2 (20lb) Paper • Connectivity & Daily duty Cycle: USB 3.2 Gen 1x1,USB 2.0 Compatible & 10,000 Sheets or higher • Physical Demonstration & Brands: Marking by Technical Committee members upon physical demonstration at the time of submission of tender submission with detailed test and trail & USA, Japan, & Europe only • Warranty: 01 year warranty
Printer	<ul style="list-style-type: none"> • Print Speed: up to 30ppm • Print Quality:600x600 dpi (1200 dpi effective mode) • Multi-Purpose Tray: 50 • Duplex Printing: Manual with Driver Support • Paper Size: Letter, legal, statement, executive, • Interface: USB2.0, IEEE 1284-C parallel
Photo Copier Machine	<ul style="list-style-type: none"> • Copy,print,Scan,35CPM • 600dpi*600dpi • A3, A4, A5, Letter,,Legal,,Excutive • Memory 2GB • 1 year warrenty, • ADP Duplix • CRU technology • Double Try • Paper capacity 250 Sheet
Portal External Hard Drive	<ul style="list-style-type: none"> • 500 GB/1TB • Shockproof • With kits
Paper	<ul style="list-style-type: none"> • 80g Legal
Paper	<ul style="list-style-type: none"> • 70g Legal
Toner	<ul style="list-style-type: none"> • All types
Water Dispenser	<ul style="list-style-type: none"> • 3 Taps • hot and cold
Electric water cooler	<ul style="list-style-type: none"> • 2 Taps
Air Condition (Invertor)	<ul style="list-style-type: none"> • 1.5 tons wall mount • Compressor: 10 Years warranty • PCB Kit: 4 Years warranty • Parts: 1 Year warranty
Monitor LED Screen	<ul style="list-style-type: none"> • 20 Inches or 22 inches • Rectangular shape • VGA, HDMI ports
CD 70 Bike	<ul style="list-style-type: none"> • 04 Stroke, kick start, red color, Model 2024, warranty as offered by the manufacturer preferably Honda or equivalent.

(1)The last date for submission of tender is 06.03.2025(2) The sealed bids should reach the office of the Senior Civil Judge, Mardan by 11:00 AM on the above date through registered post/courier/self which will



**OFFICE OF THE SENIOR CIVIL JUDGE
(ADMINISTRATION)
MARDAN**

TENDER NOTICE

Sealed tenders are invited from the original manufacturers / authorized distributors / Resellers registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers list of the Federal Board of Revenue, for supply of I.T. Equipment, Stationery etc.

1. Pre-bid meeting shall be held on 26 / 02 / 2025 from **11:00 a.m.** to **12:00 p.m.**
2. Last date for submission of bids is 06 / 03 / 2025 at **11:00 a.m.**
3. Technical bids shall be opened on 06 / 03 / 2025 at **11:30 a.m.**
4. Bidding documents, containing detailed terms & conditions can be downloaded from the websites of this Court i.e. (www.mardandc.peshawarhighcourt.gov.pk/public/app) and of Khyber Pakhtunkhwa Public Procurement Regularity Authority (KPPRA) (www.kppra.gov.pk).

Senior Civil Judge (Admn)
Mardan
Ph. 0937-92030332